# ATLANTA PUBLIC STRONG SCHOOLS START WITH ME!

## **Meeting Agenda**

### **Continental Colony Elementary School**

Date: October 23, 2025 Time: 4:30PM

Public Viewing Link: http://www.youtube.com/@kristenhorton435

- I. Call to Order
- II. Roll Call; Establish Quorum
- III. Action Items
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
  - c. Additional Action: Appointment of Vacant Community Seat

#### IV. Discussion Items

- a. 2025-2030 Strategic Plan Development
- b. Public Comment Protocol Implementation Review
- c. School Communication Systems
- d. Teacher & Classroom Supply Needs
- e. Fall 2025 Community Support and Food Drive
- f. Collaborative Event Planning & PTA Partnership

#### V. Information Items

- a. Principal's Report
- b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- District Budget Book Access: Supporting Stakeholder Engagement in APS Forward
  2040 & Strategic Planning

#### VI. Announcements

- a. PTA: Teachers "Fish & Chips" Day!
- b. APS Graduation Rate
- c. District Rep School Tour
- d. November 3rd Mock Election: Oreo vs Chips Ahoy!

#### VII. Public Comment

- a. Sign-up protocol reminder
- b. Open floor for public comment

#### VIII. Adjournment